

**SCHEDULE**

Form A

[See rule 11(1)]

DECLARATION OF ASSETS AND LIABILITIES, 2<sup>nd</sup> AUGUST 4, 2024

A. ASSETS AND LIABILITIES OF PRESIDENT/MEMBER OF AUTONOMOUS BOARD

1. Name (*in block letters*): - **Dr JITU LAL MEENA**
2. Father's/Husband Name: - **Shri Ramprasad Meena**
3. Permanent address:- **Tower – 10, Type – 6, B-6, Kidwai Nagar East – New Delhi 110023**
4. Present address:- **Tower – 10, Type – 6, B-6, Kidwai Nagar East – New Delhi 110023**
5. Date of appointment/nomination : - **22<sup>nd</sup> July 2022 & Reliving on 2<sup>nd</sup> Augst 2024**
- I. Details of immovable property
  - (1) Name of the State, District, Sub-division and village in which property is situated :- **B-304, Lav Kush -4, PDPU Road,, Nr. Shahi Kutir, Bunglows, Raysan, GANDHINAGAR, Gandhinagar, Gujarat, India, 382007 India**
  - (2) Details of property
    - (a) House and buildings and their present value:- **B-304, Lav Kush -4, PDPU Road,, Nr. Shahi Kutir, Bunglows, Raysan, GANDHINAGAR, Gandhinagar, Gujarat, India, 382007 India (Market Value:- 65 Lakhs) as on 2<sup>nd</sup> August 2024.**
    - (b) Lands and their present value - **NA**
  - (3) Whether held as owner or beneficiary:- **Owner**
  - (4) Whether held jointly or severally. If property held jointly with another person share of property held:- **Yes (Equal rights with Namrata Meena (Wife)**
  - (5) If not held in Member's own name, state in whose name held and his/her relationship with the member:- **NA**
  - (6) How acquired (*whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired*):- **By mortgage in Year Oct 2016 and Cost:- 45 Lakhs (Rs 41 Lakhs Loan from HDFC in Year 2016, Annual Amount of EMIs Rs. 4,11,396/-) from Mr Shyam Gantra and know Union Bank of India Under Union Home Loan for takeover of existing housing loan liability from HDFC Bank Limited of ready built Immovable residential property bearing Flat No. B/304 third floor admeasuring 165.54 sq. mtrs. Super built up area and undivided share of land admeasuring 55.00 Sq. Mtrs. in the scheme known as Lavkush 4 situated and located at Block Survey no. 45-A and 45-B TPS No. 19 FP No.107 at Moje Raysan Taluka and District Gandhinagar on date 23<sup>rd</sup> April 2024, Rs. 2975000/- Loan, Annual Amount of EMIs Rs. 3,23,913/-)**
  - (7) Any other relevant information which the Member may like to mention:- **NO**

- II. Details of movable property
- (1) Description of the property (i.e. car/motorcycle/jewelry/investments in banks/stock Markets/companies/financial institutions/insurance policies, etc.): - **One Insurance Policy (Self) with Premium paid approximate Rs. 11.50 Lakhs and Bank Balance in Saving Account Rs. 36.85 Lakhs, date 7<sup>th</sup> June 2023 and Two Insurance Policies taken in March 2021 with Premium Rs. 28,750 (Wife) and Rs. 108570 (Daughter)**
- (2) Make, model (and also registration No. In case of vehicles) where necessary:- **NA**
- (3) Mode of acquisition  
(purchase/gift/mortgage lease or otherwise):- **Self Paid for Insurance Policies.**  
Purchase price of the property: - **Three Insurance Policies with Premium paid approximate Rs. 14.25 Lakhs till date.**
- (4) In case of purchase, source or sources from which financed  
(a) Personal savings:- **Yes**  
(b) Other sources
- (5) Any other relevant information which which member may like to furnish:- **NA**
- III. Details of Liabilities of the Member to public Financial Institutions/Central Government and State Government
- (1) Details of loans raised from Banks/ Companies/Financial Institutions/Central/ State Governments:- **HDFC Banks (Home Loan) and know takeover by Union Bank of India**
- (2) Amount of loans raised in each case:- **Rs 41,00,000/- and know Union Bank of India Under Union Home Loan for takeover of existing housing loan liability from HDFC Bank Limited of ready built Immovable residential property bearing Flat No. B/304 third floor admeasuring 165.54 sq. mtrs. Super built up area and undivided share of land admeasuring 55.00 Sq. Mtrs. in the scheme known as Lavkush 4 situated and located at Block Survey no. 45-A and 45-B TPS No. 19 FP No.107 at Moje Raysan Taluka and District Gandhinagar on date 23<sup>rd</sup> April 2024, Rs. 2975000/- Loan, Annual Amount of EMIs Rs. 3,23,913/-)**
- (3) The period for which these loans were raised in each case:- **Year Oct 2016 and know takeover by Union Bank of India on date 23<sup>rd</sup> April 2024.**

B. INFORMATION REGARDING INNOVABLE AND MOVABLE PROPERTIES HELD BY SPOUSE

1. Name of the spouse:- **NAMRATA MEENA**  
(in block letters)
2. Father's Name/Husband's Name:- **Dr Jitu Lal Meena**
3. Permanent Address:- **Tower – 10, Type – 6, B-6, Kidwai Nagar East – New Delhi 110023**
4. Present Address:- **Tower – 10, Type – 6, B-6, Kidwai Nagar East – New Delhi 110023**
- I. Details of immovable property
- (1) Name of State, District, Sub-division and village in which property is situated:- **B-304, Lav Kush -4, PDPU Road,, Nr. Shahi Kutir, Bunglows, Raysan, GANDHINAGAR, Gandhinagar, Gujarat, India, 382007 India**

- (2) Details of property
  - (a) House and building and their present value:- **B-304, Lav Kush -4, PDPU Road,, Nr. Shahi Kutir, Bunglows, Raysan, GANDHINAGAR, Gandhinagar, Gujarat, India, 382007 India (Market Value:- 63.35 Lakhs as per the Union Bank of India, dated 23<sup>rd</sup> April 2024.**
  - (b) Lands and their present value: -**NA.**
- (3) Whether held as owner or beneficiary:-**Owner (50%).**
- (4) Whether held jointly or severally:- **Jointly with Dr Jitu Lal Meena (Husband).**  
If property held jointly with Member, share of property held :- **Yes (Equal rights with Dr Jitu Lal Meena (Husband))**
- (5) If not held in spouse's own name, State:- **NA**  
in whose name held and his/her relationship with the spouse
- (6) How acquired:- **Instalments and down payment paid by Dr Jitu Lal Meena .**  
(whether by purchase, lease, mortgage Inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention:- **NA**

## II. Details of movable property

- (1) Description of the property  
(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies, etc.): **100 grams Gold Ornaments**
- (2) Make, model (and also registration number in case of vehicles) where necessary:- **NA**
- (3) Mode of acquisition  
(purchase/gift/mortgage lease or otherwise):- **Gift on Marriage**
- (4) Purchase price of the property:- **Nil**
- (5) In case of purchase, source or sources or sources from which financial:- **NA**
  - (a) Personal savings
  - (b) Other sources
- (6) Whether held as owner or beneficiary:- **Owner**
- (7) Whether held jointly or severally:- **Severally**
- (8) Any other relevant information which  
The Member may like to furnish:- **No**

## C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY DEPENDENT CHILDREN: -

### **No IMMOVABLE AND MOVABLE PROPERTIES HELD BY DEPENDENT CHILDREN**

1. Name of the dependent children  
(in block letters)

2. Father's/Husband's Name
3. Permanent Address
4. Present Address
- I. Details of immovable property
  - (1) Name of State, District, Sub-division and village in which property situated
  - (2) Details of property
    - (a) House and buildings and their present value
    - (b) Land and their present value
  - (3) Whether held as owner or beneficiary
  - (4) Whether held jointly or severally. If property held jointly with Member, share or property held
  - (5) If not held in the child's own name, state in whose name held and his/her relationship with the child
  - (6) How acquired  
*(whether by purchase, lease, mortgage, Inheritance, gift or otherwise with date of acquisition and name of person, from whom acquired)*
  - (7) Any other relevant information which the Member may like to mention
- II. Details of movable property
  - (1) Description of property  
*(i.e. car/motorcycle/jewellery/investments in banks/stock markets/ companies/financial institutions/insurance policies, etc.*
  - (2) Make, model (and also registration Number in case of vehicles) where Necessary
  - (3) Mode of acquisition  
*(purchase/gift/mortgate/lease or otherwise)*
  - (4) Purchase price of the property
  - (5) In case of purchase, source or Sources from which financed
    - (a) Personal savings
    - (b) Other sources
  - (6) Whether held as owner or beneficiary
  - (7) Whether held jointly or severally
  - (8) Any other relevant information which The member may like to furnish

**DECLARATION**

I, **DR JITU LAL MEENA** hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the same.

Date : **2<sup>nd</sup> August 2024**

Yours Faithfully,

A handwritten signature in blue ink, consisting of a large loop followed by a series of smaller loops and a final flourish.

Signature/thumb impression

**Form B**  
See rule 11(2)

Statement of professional and commercial engagements or involvement  
On first appointment and at the time of demitting office

S. No.	Relation	Name	Professional position held in last three years from the date of declarations, if any	Commercial engagements / involvement held in last three years from the date of declarations, if any
1.	Self	Dr Jitu Lal Meena	Joint Director, National Health Authority – New Delhi (Oct 2018 to July 2022)	
			Member, MARB – NMC (July 2022 to 2 <sup>nd</sup> August 2024)	
2	Spouse	Namrata Meena	No Position held	
3	Dependent -1	Jyoti Meena	No Position held	
4	Dependent -2		<b>NA</b>	
5	Dependent -3		<b>NA</b>	

Date : **2<sup>nd</sup> August 2024**

Yours Faithfully,



Signature/thumb impression